

**SCOUT PERMIT FOR USE OF CAMP FACILITIES**

Rates effective as of April 1, 2020

Pack \_\_\_\_\_ Troop \_\_\_\_\_ # \_\_\_\_\_ District/Council \_\_\_\_\_

Camp dates requested: \_\_\_\_\_ # Adults \_\_\_\_\_ # Youth \_\_\_\_\_

Approximate time of arrival: \_\_\_\_\_

Rates listed are for weekend use. Check in on Friday between 5 &amp; 9 PM, departure by Noon on Sunday.

The full fee of \_\_\_\_\_ is included with this application. See fee schedule below.

By submitting this application, it is understood that I have read the Guide to Safe Scouting and the important information listed on the reverse side of this form and will agree to maintain all related safety and camping standards.

Leader: \_\_\_\_\_

Phone: Day \_\_\_\_\_ Cell phone \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ ZIP: \_\_\_\_\_

Second leader (18+) \_\_\_\_\_

Phone: Day \_\_\_\_\_ Cell phone \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ ZIP: \_\_\_\_\_

<b>Lodge</b>	<b>Capacity</b>	<b>In council unit fee</b>	<b>Out of council unit fee</b>
___ Wells Valley	30	\$150.00	\$200.00
___ Wherrett	24	\$200.00	\$250.00
___ Altenderfer	16	\$100.00	\$125.00
___ Kerstein	20	\$150.00	\$200.00
___ Lake Front	24	\$150.00	\$200.00
___ Tent camping weekend fees (your tents)		\$30.00	\$50.00

**Additional Facilities requested:**

\_\_\_ Pool – Starting at \$75 per hour, please see “Important Information” sheet for details

\_\_\_ Waterfront - \$50.00 ½ Day usage    \_\_\_ Swimming    \_\_\_ Rowboats    \_\_\_ Canoes

\_\_\_ Pavilion (\$25 Day Usage)    \_\_\_ Le Bleu    \_\_\_ OA Lodge    \_\_\_ Hose    \_\_\_ Doc Mowen    \_\_\_ Doyle    \_\_\_ Hummel

Use of the waterfront requires adult leader provide certification as a BSA Lifeguard. A copy of the credentials must be submitted with registration. Use of pool includes BSA certified Lifeguard.

\_\_\_ Chapel                                    \_\_\_ Council Ring

\_\_\_ Rifle Range (see requirements on reverse)    \_\_\_ Shotgun Range (see requirements on reverse)

\_\_\_ Archery Range (see requirements on reverse)

Council office: Mason-Dixon Council BSA 18600 Crestwood Drive, Hagerstown, MD 21742 301 739-1211

Camp Sinoquipe: 677 Boy Scout Rd, Fort Littleton, PA 17223 717 987-3464

Rev. 4/1/2020

www.mdcscouting.org

## IMPORTANT INFORMATION

**RESERVATIONS POLICY:** Camp use will be reserved on the basis of the date the completed application and fees are received at the Scout Service Center. Phone reservations cannot be accepted. The Scout Shop will provide information on availability of sites. Bookings are confirmed upon receipt of application and appropriate fees. **If the application and fees are not received within 10 days, the site will be released without further notice.**

**REFUND POLICY:** As camp facilities are frequently completely booked, other units may have been turned away, as such, please make sure you are committed to your camping plans. There are no refunds for cancellations within 2 weeks of the camp date. Arrangements can be made to transfer fees already paid to another weekend **ONLY** if the Scout Service Center is notified at least 2 weeks in advance of the camp date. If you choose not to attend camp within two weeks of your camp date, there will be no refund or transfer regardless of the reason. If it is necessary to close camp due to inclement weather, you will be notified. Do not assume the camp will be closed. To check if camp is open, call the Scout Service Center at 301 739-1211

**BUILDING CAPACITIES:** Capacities are set by the local Board of Health and/or Fire Marshall and are not to be exceeded under any circumstances. Units with campers exceeding the listed building capacity must tent overflow campers outside or rent other facilities.

**INSURANCE:** Unit Accident Insurance information is required from all out of council units at time of application. This is either a primary or excess benefits policy that works in conjunction with family medical insurance. Local hospitals will require insurance company name, policy number, and expiration date in the event of an emergency. The Mason-Dixon Council BSA is not responsible for medical expenses incurred while at camp. Do not send medical bills to the council or camp. Mason-Dixon Council cannot complete the form or submit the claim for you. If you have any questions regarding Health Special Risk, Inc. contact: Health Special Risk, Inc. at 1-866-726-8870.

**AGE LIMITS:** No children younger than Boy Scout age are to attend camp with a troop unless they are Webelos attending a parent/son activity. They will be sent home. Youth members may only participate in age appropriate activities.

**CUB SCOUT & WEBELOS CAMPING:** Cub Scout and Webelos may participate in Pack Overnights involving more than one family from a single pack, focused on age-appropriate Cub Scout activities. If non-members (siblings) participate, the event must be structured accordingly to accommodate them. BSA health and safety and youth protection guidelines apply. In most cases, each youth member will be under the supervision of a parent or guardian. In all cases, each youth participant is responsible to a specific adult. Adults giving leadership to a pack overnighter must complete Basic Adult Leader Outdoor Orientation (BALOO) training. Webelos dens are encouraged to have several one or two night camping experiences. At least one adult must have completed Webelos Leader Outdoor Training. All Cub Scouts and Webelos weekend camping activities should occur as parent/son activities. The adult/boy ratio should be 1:1.

**Note: Following BSA standards, Packs/Webelos Dens may not use the BB, Rifle, Shotgun, or Archery ranges for non-council events.**

**TWO DEEP LEADERSHIP:** Two deep leadership is required on all trips and outings. Separate facilities are required for females participating in an overnight activity. Leaders responsible for the group must be registered members of the BSA and remain in camp with the unit the entire time the unit is in camp.

**VEHICLES:** All vehicles will be parked in the assigned parking areas. Only two vehicles per lodge are permitted beyond the parking lot. All vehicles must be covered by a public liability and property damage liability policy.

**PROHIBITED ITEMS:** The following items are prohibited in camp. Violators will be asked to leave. Alcoholic Beverages Firearms/Fireworks Electric or Kerosene Heaters, Sheath knives, Pets (other than service animals) Drugs (other than labeled prescription or non-prescription medications)

**RIFLE RANGE:** The rifle range may be available for troop use registration required. All Boy Scouts of America rules apply as listed in the Guide to Safe Scouting. See ADDENDUM TO CAMP RENTAL AGREEMENT: General Rules for Use of Range Facilities. Current certifications must be presented to the Council Service Center 30 days before your camp date and again to the Campmaster or Ranger at the time of range use.

**SHOTGUN RANGE:** The shotgun range may be available for troop use registration required. All Boy Scouts of America rules apply as listed in the Guide to Safe Scouting. See ADDENDUM TO CAMP RENTAL AGREEMENT: General Rules for Use of Range Facilities. Current certifications must be presented to the Council Service Center 30 days before your camp date and again to the Campmaster or Ranger at the time of range use.

**ARCHERY RANGE:** The archery range may be available for troop use. You must provide a qualified instructor for each 8 firing positions. Current certifications must be presented to the Council Service Center 30 days before your camp date and again to the Campmaster or Ranger at the time of range use. You must provide your own targets, bows, and arrows. The camp will provide backstops.

**POOL:** \$75 per hour, up to 50ppl (MDC Units), \$100 per hour, up to 50ppl (Out-of-Council Units), \$125 per hour, up to 50 ppl (Non-Scout Groups/Birthday Parties). All groups add \$1 per person per hour above 50 people. Pool rental fee includes BSA Lifeguard, changing area & bathrooms. Available Dates are only between third week of May – second week of June & second week of August - third week of September.